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AUGUST 8, 1960

Religious News Service photo

Delegates and visiting Friends from many Yearly Meetings were present on the Earlham College campus for the 12th sessions of the Five Years Meeting, held July 14 to 21. Represented were, besides the U.S., Canada, Cuba, East Africa, Jamaica, England, Formosa, Mexico, and Ireland.

Pictured here are left to right: Elohim Ajo, clerk of Cuba Yearly Meeting; William Barton of London, general secretary of the Friends Service Council; and Daisy McFarland and Gerald Wight, Young Friends from Jamaica.

Excerpts from

The Five Years Meeting Epistle

TO FRIENDS EVERYWHERE

The Five Years Meeting of Friends assembled this year at Earlham College, Richmond, Indiana, July 14 to 21. In this unprecedented time of storm and turmoil we were reminded that this is for us, "an hour of decision, and obviously the hour of our Visitation."

We are called to witness and to serve in the name and in the Spirit of Christ who is central in our faith and in our emphasis. To fill the Society of Friends with new life and power to carry our message to the whole world, "our calling to fulfill",—this is the challenge that has come to us.

Bible Study and worship have from the beginning brought fresh inspiration, encouragement and zeal. Workshops and discussion groups have helped us to become aware of opportunities and possibilities just ahead. These were integral parts of the total program which sought to provide insight for better workmanship in our Meetings. This was the most striking new feature of these sessions. It recognized the danger of complacency and drifting, and called us to a worshipful group-search for a clear sense of direction and a clearer grasp of our task in fourteen major areas of concern.

Emphasis on Outreach, and on Peace and Social Concerns was not new in itself, but a new spirit of vital concern was evident in both fields. Reaffirmation of the Quaker testimony **against** war, and **for** positive peace action was highlighted, and our attention was called to the necessity of being sensitive, finding ways to exercise the ministry of reconciliation, and to serve as peacemakers.

Representatives attending from Yearly Meetings outside of the United States and Canada served to add an exclamation point to the emphasis on opportunities for outreach that we have just now, and the critical urgency to take advantage of every open door. . . .If we learn to work with the Resources of the Divine Spirit, there is no limit to what we can do.

The presence in our sessions of fraternal representatives from other Yearly Meetings on the North American Continent and overseas has brought us a rich sense of fellowship and inspiration.

We were refreshed and encouraged by the attendance of many young people and children. Capable leaders were with them to give guidance in planned sessions of activity, study and worship. Emphasis has been placed on the fact that they are a part of the Five Years Meeting.

A sign of hopeful revitalization and advance is in the area of training for ministry and leadership. A new Board on Training for Christian Vocations has come alive with a threefold objective: seeking new potential leaders, guiding them into formal training, and assisting them, when trained, to places in our Society where they can function most efficiently. This new Board, with a new Secretary, promises much for the future.

The power we seek is "never the work of a staff, or a committee, or a conference." Alone we have no power. Only through God can we do our job. Our share is to prepare our hearts and minds to be the instruments of God's great purposes. Power comes from yielding to the "sweep of God's mighty power," and as we do that we can be sure that the Holy Spirit will pour His life out upon us and within us. "Rain on the mountain" will come pouring down through the channels we make ready. "God is where we let Him in."

Epistle Committee:

R. Furnas Trueblood, Chairman

Ora W. Carrell
Solomon Adagala
Daryl Kent
Alma Warren
Thomas Bodine
Sumner A. Mills, Clerk

Quaker Thought...

Spiritual Undergirding For Action

"God ordained you to work—see that you don't fail Him!" —Colossians 4:17 *(Phillips)*

The Five Years Meeting theme, "To serve the present age—my calling to fulfill," came into new meaning for Friends in the deep Christian fellowship of our sessions at Earlham College. The "Presence in the Midst" and the moving of the Spirit were in continuous evidence as, in worship and in business, we faced the urgent task of ministering to present needs.

A moving new tide of the renewal of life and concern, the prayerful, thoughtful planning of the Program Committee, and the work of the Study Commission contributed to the refreshing experience shared by Friends gathered in Richmond. Our desire and hope are that this deepening of spiritual life and increased concern for service will meet welcome response on the part of all local meetings and individual members.

The performance of greater tasks will require greater resources and greater power. Jesus Christ and the Holy Spirit are contemporary and available to all who are open and receptive and who seek. In Ephesians 1:17-19 (Phillips) Paul writes of his prayer for them, "That God, the God of our Lord Jesus Christ and the all-glorious Father, will give you spiritual wisdom and the insight to know more of Him: that you may receive that inner illumination of the spirit which will make you realize how great is the hope to which He is calling you—the magnificence and splendor of the inheritance promised to Christians—**and how tremendous is the power available to us who believe in God."**

Human resources and knowledge are not adequate. Divine energy and wisdom are essential. These are the priceless gifts of God as Paul reminded the Ephesians in 2:7, 10 (Phillips): "Thus he shows for all time the tremendous generosity of the grace and kindness he has expressed toward us in Christ Jesus. It was nothing you could or did achieve—it was God's gift to you. No one can pride himself upon earning the love of God. The fact is that what we are we owe to the hand of God upon us. We are born afresh in Christ, and born to do those good deeds which God planned for us to do."

The task of witnessing and serving is overwhelming and we must keep in continuous touch with the source of life and power. We dare not proceed upon Divine tasks without Divine guidance, and performance is not possible apart from Divine resources of power.

In Ephesians 4:11-13 (Phillips) we read, " 'His gifts unto men' were varied. Some he made his messengers, some prophets, some preachers of the Gospel; to some he gave the power to guide and teach his people. His gifts were made that Christians might be properly equipped for their service, that the whole body might be built up until the time comes when, in the unity of common faith and common knowledge of the Son of God, we arrive at real maturity—that measure of development which is meant by 'the fullness of Christ'."

Sincerity, search, and service were at the forefront as in the sessions Friends experienced worship, program planning and organizational changes. We trust these will occupy the hearts and minds of all Friends in fulfilling our charge until we are permitted to gather again.

—Glenn A. Reece

The Thoughtful Citizen

. . . . If our children are to be informed citizens, they will do more than accumulate facts and figures. Far more important than rattling off dates and events is the quality of judgment and understanding our children will bring to bear on them. To be truly informed is to have the habit of setting aside a time and place for reflection. It is to consider all the evidence objectively, to have a healthy skepticism about our own preconceptions, as well as those of others. It is never to accept ready-made opinions but to make our own judgments.

The citizen who ceases to be thoughtful is no longer a good citizen. A civilization which is no longer a thoughtful civilization will slowly die. Its death may not even come slowly. It may end in a few giant thunderclaps of atomic explosions. The one piece of magic remaining in the world which may—which indeed must prove stronger than the hydrogen bomb—is the power of the idea which will give the world peace. For peace will not come through machines or explosives—it will come from the minds and hearts of thoughtful and informed men and women of our time.

—Joseph N. Welch in "The Informed Citizen"

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To Serve the Present Age

By Errol T. Elliott

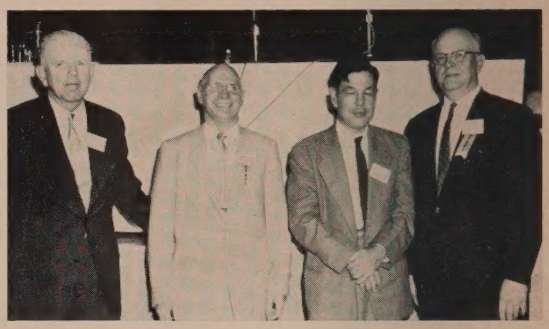
A Review of the Five Years Meeting Sessions

From all of the Yearly Meetings of the Five Years Meeting, and from Ireland, Kansas, London, Ohio, Oregon, Pacific and the Yearly Meetings of the General Conference, with Philadelphia having the largest fraternal representation, came more than 1000 registered persons to the twelfth gathering of the Five Years Meeting, held in Richmond, Ind., July 14 to 21.

Including un-registered Friends at one or more sessions of the eight days, it was estimated that more than 2,500 were in attendance, the largest number approximately 1500 at the Sunday meetings. Numbers in themselves are not so important, but, as we were reminded several times, "Numbers are people." This large and widely-represented gathering was, in itself, encouraging and inspiring.

Of the several Yearly Meetings represented the most marked increase in attendance was that of East Africa Yearly Meeting. In 1950 Benjamin N'Gaira was the first and only representative from East Africa. This year there were eleven. Friends from other of our newer Yearly Meetings and fields in Cuba, Jamaica and Mexico shared in the sessions quite fully, demonstrating the fellowship and sense of responsibility as members which they enjoy. In worship, business and on the daily program they and African Friends were very much a part of the Five Years Meeting. We are indeed no longer the Five Years Meeting of Friends **in America,** but in the world. Arthur Roberts, professor of Philosophy and Religion at George Fox College, Oregon Yearly Meeting, was present as a teacher in the summer program of Earlham College and contributed in a very helpful interpretation of George Fox at the workshop on "Essential Christian Beliefs." Everett Cattell, president of Malone College, Ohio Yearly Meeting, and Lowell Roberts, president of Friends University, also represented a wider educational service outside the Five Years Meeting. Kansas Yearly Meeting was represented by twenty-two Friends.

African Friends: left to right: Leah Lung'aho; Nathan Fedha; Abigail Indire and Filemona Indire.



Glen Switzer photo

Key people at Five Years Meeting—a few of them: l. to r.: Willard Ware of Holden, Mass., chairman of the newly-formed Executive Committee of the Executive Council; Glenn Reece of Richmond, Ind., general secretary of the Five Years Meeting; Samuel Levering of Ararat, Va., chairman of the Survey Commission, and David Henley, Program Committee chairman and new secretary of the Board on Training for Christian Vocations.

The Physical Setting

The sea of faces, the streams of Friends going to and from meetings and the informal "huddles" of Friends on the Earlham College campus, pointed up the importance of an adequate place of meeting. Earlham was just that—a beautiful, spacious, inviting place for the Five Years Meeting! The new Earlham Hall, serving as the heart of our campus life, as the dining room where long lines of hungry Friends gathered at meal time and, with other dormitories, as residence for Friends, made a charming, almost elegant center. Quaker artists had been invited to bring or send paintings and these, under the chairmanship of Esther Nusbaum, a Richmond Friend and artist, were displayed on the walls of Earlham Hall—an impressive showing of talent and art among Friends. Simplicity and beauty were blended into a message for all of us.

The Earlham campus was an invitation to recreation. For the children and younger people it meant games—softball, archery, tennis. For the adults it offered much-needed walking from building to building for attendance at meetings. The shade of green trees and the carpet of grass lured the feet and mind to the wholesome out-of-doors. The "committee on weather" did its

planning well and presented reasonably cool days and nights for the refreshment of Friends!

The Spirit of the Gathered Friends

Back of the sessions were a series of meetings by Friends deeply concerned for the future life and work of the Five Years Meeting. Rarely have Friends been so deeply exercised to find the will of God for our place in the Society of Friends and as a body of the Christian Church. Numerous meetings and a survey resulted in a message and a plan for service by which Friends through intervisitation may bring a new stir of life among us. This spirit of self-criticism, of penitence for past failures, and of searching for divine leading gave the sessions a quality of self-examination rarely experienced by a body of Friends.

The result of this self searching was a new sense of direction for the Five Years Meeting and a clearer understanding of its character within the Society of Friends as an evangelical, Christian body. As stated at the first meeting in the call to worship, Friends have essentially one message and that is the gospel of Christ as interpreted by Friends.

There was also an encouraging aspect to the financial history of the Five Years Meeting. Income has risen from $121,406 in 1950 to $250,692 in 1959, and with a prospect of more than $270,000 for 1960.

As "numbers are people" so dollars are service and life, growing out of love for the work of the kingdom of God. In a sense, dollars also are people—people reached, touched, lifted into the level of the Kingdom of Christ. Friends were admonished again and again to throw off the spirit of drift in their organization and planning and to put a sense of real stewardship into their giving.

Wide Choice of Meetings

Available courses of study and thought offered made these sessions like a university with its "curricula," asking a wide and difficult choice from the attender. Should he attend one of the discussion groups held each afternoon on the addresses and themes of the preceding day, or should he choose one of the several workshops carrying through a continuous topic for the six days? These were difficult decisions for Friends with concerns in several fields. Such topics as Essential Christian Beliefs, Missions and Service, Evangelism and Church Extension, Music in a Friends Meeting, Vitality in the Local Meeting, Stewardship, Peace, Public Morals, Race, Crime and the Offender and Training for Christian Vocations—all these invited the active minds of Friends, but only one could be chosen! There were groups also in the areas of children's work and Young Friends. These meetings will be presented in the next issue of this paper. Here was an opportunity to "go to school" again, and with kindred minds.

As the first meeting of the Five Years Meeting sessions was for worship, so were the first meetings early each day. Friends were divided into fifteen groups, both programmed and unprogrammed. This gave opportunity for sharing spiritual life and concern by individuals which the larger meeting of one thousand could not. These early meetings for worship were basic to all else that was planned for the sessions. Thinking and planning based on prayer and divine guidance were seen as the essential center for all our efforts.

The Program Day By Day

Emphasizing the total gospel of Christ as the message of Friends, Seth Hinshaw gave the leading theme at the first evening session:

"The Christian Gospel is first of all intensely personal in nature. It is the Good News of God's redeeming love through Jesus Christ. It is a Gospel of personal salvation and deliverance from sin, and the possession of Eternal Life through Him. The nature of man is such that he must have a Saviour and Redeemer. He cannot lift himself out of his sins and into Eternal Life by his own bootstraps. Neither can he minister to his own inner spiritual needs in his own strength."

"In any phase of life, balance is a basic necessity. In our religious experience, it is necessary to keep a wholesome and proper balance between a warm evangelical fervor and a life of deep social concerns. Ours must not be an **either-or** emphasis but rather an inclusive **both-and** emphasis, making possible the wholeness, the fullness and the richness of the Christian message."

He concluded with:

"We are living in the most critical and exciting period in human history, and who knows but that in the will of God our greatest service and achievements lie just ahead!"

Running through the sessions daily were the Bible expositions given by Daryl Kent of Guilford College. His lively commentary on some of the books of the Bible, with a fine sense of humor added, pointed up their serious spiritual meanings and made for a deeper love for and interest in the Book of books.

Glenn Reece, general secretary of the Five Years Meeting, gave the dimensions of our work in depth and scope, and he called us "to witness and to serve."

Standing left and right: Byron Haworth and Stuart Innerst. These two took the lead in the Workshop on the Prevention of Crime and Treatment of the Offender.

The two banquets for the United Society of Friends Women and Quaker Men drew an attendance of 700 and 450 respectively. A story about Rosa Page Welch, who met with U.S.F.W., is told elsewhere in this journal. With Dr. Clark Ellis, president of Quaker Men of the Five Years Meeting, as chairman of the evening, Elton Trueblood appealed for a "new burst of power" that can lift us to a high level of service. Decision was made to complete the financial obligation for agricultural work in Kenya, and then to open a church extension project in a metropolitan area and thereby move into the home field as well. More than $1,000 was raised from men attending. Quaker Men expect to have a paid part-time leadership to carry through their total program.

Excellent Speakers

Sunday, always a great day in any gathering of Friends, brought out an estimated 1500 people into the large Trueblood Field House at Earlham where all sessions were held. Elton Trueblood related the message of the revelation to the church at Ephesus and pointed to the danger Friends face of having their "candle stick" removed. "The Quaker lampstand is only a lampstand, for Christ is the light." A large offering was received for the expenses of Friends attending from outside the U.S.A.

There was music in the air and in the hearts of Friends as Ida Mae Miller of Plainfield, Indiana, Meeting led in singing, assisted by others, and brought other soloists in daily, as well as giving her own messages in song. Ruth Batt, organist at First Friends, Indianapolis; Max Carr as pianist and chairman of the Music department of Wilmington College; and the Alard String Ensemble of Wilmington College gave concerts as a part of the ministry of Friends to the sessions. A Five Years Meeting chorus, drawn together from attenders by Leonard Holvik of Earlham College and the choir of the First Friends in Richmond, helped to weave the sessions in the universal language of music. Rosa Page Welch led Friends in song and rendered as solos selections from the spirituals in the meeting on Sunday afternoon.

Douglas V. Steere gave the fifth Isaac T. and Lida K. Johnson Lecture. With the title and figure of speech, "Rain on the Mountain," he directed our thought to the resources, the tributaries, by which the stream of our personal and corporate lives is filled.

"As I look over the history of the Society of Friends," he said, "I am not really surprised at the periods of drowsiness and self-capsulation or of overactivity and distraction, both culminating in decay. All corporate bodies, whether . . . secular or religious, are always in the process of running down. What interests and amazes me is the miracle of renewal that takes place when the infection of some life of astonishing abandonment to God rekindles a meeting and sets off a quickening impulse throughout the body of our Society."

"Prayer is unconditional surrender. There is no way out around this yielding, this letting God take,

Welcome Friends — Douglas and Dorothy Steere of Haverford, Pa. On Sunday night, July 17th, Douglas Steere gave the Isaac T. and Lida K. Johnson Lecture, entitled "Rain on the Mountain." Printed copies are available by addressing the Friends Central Offices, 101 Quaker Hill Drive, Richmond Indiana, 10c each.

which is at the heart of prayer. And those who take this way of renewal by abandonment begin with themselves. They look to the rain upon the mountain to fill their banks."

These words of Douglas Steere planted a deep dynamic theme in the remainder of the Five Years Meeting sessions.

Expressions of Deep Concern

Landrum Bolling, president of Earlham College, and Samuel Levering, chairman of the Board on Peace and Social Concerns, brought very strong addresses on our outreach and our responsibilities for today. Landrum Bolling pointed out our weakness in his clear-cut etching of our present condition—"We do not know who we are; we are not sure of our message; we are incredibly vain about our history; and we are not committed." He directed our minds to Christ and the Christian gospel, interpreting in terms of present day needs to all of life.

Samuel Levering urged the necessity to "put our concerns in the setting of the whole gospel of Jesus Christ. Our peace testimony comes out of the profound experience of love which leads us to know that war is evil and inconsistent with the example and teachings of Jesus Christ." He pointed out the wide discrepancy between the $37,500,000 estimated as paid in taxes to the federal government by Friends of America, and the $140,000 sent by us to our East Africa field. He pointed in livid colors the perils of our present day, so near to potential disaster, and called us to a revival of spiritual concern and loyalty to the peace testimony.

Dr. Edwin T. Dahlberg, president of the National Council of Churches in the U.S.A., declared the oft-repeated opposition of the National Council to the ideology and practice of communism and counter-posed the Christian message of redemption as the answer to our world prob-

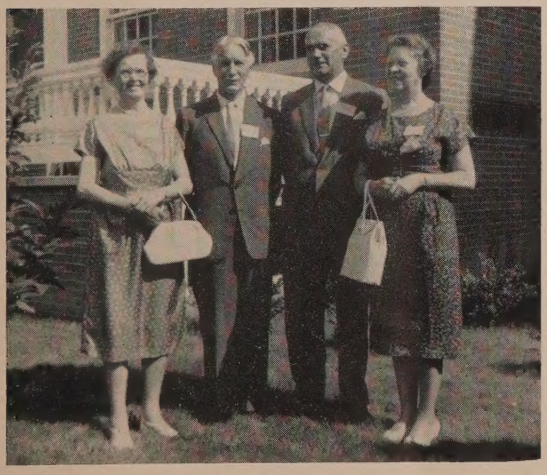
lems. He said "the voice of the Church must ring out clearly despite efforts to silence our prophetic witness." While repudiating communism we must explore all possible contacts and negotiations in hope of preventing the disaster of world war.

Panel Discussion Groups

A strong panel discussion was presented by Samuel Levering, Stuart Innerst, Edward Snyder, Raymond Wilson (the latter three from the staff of the Friends Committee on National Legislation), Elmore Jackson (from the Quaker Program at the United Nations) and James Bristol (from the American Friends Service Committee). Important insights on the legislative situation in Washington and the views of United Nations representatives made this an informing though disturbing portrayal of our present world tensions. From the F.C.N.L. and the A.F.S.C., reports were made on their important activities.

A panel on "Africa Today and Tomorrow," with Lewis Hoskins presiding and other Friends recently in Kenya participating, opened doors now immediately available to Friends as a spiritual peace witness in an area of tensions. Solomon Adagala of East Africa Yearly Meeting and an educational officer in the Kenya educational system was especially helpful in leading Friends to see the real nature of the problem in Africa, vexed by the issues stemming from the cultural invasion of the west, the tribal tensions of Kenya and the denominational rivalries (now subsiding). He inspired us with our "dangerous opportunity" in Africa. We were urged to expand and deepen our spiritual and educational impact. A college at Kaimosi was a new and accented call from our Friends in East Africa. From the floor other African Friends enlightened us on this challenge.

A panel of "overseas Friends" was introduced by Dorothy G. Thorne of the Friends World Committee. Wilfred Littleboy, chairman of the Oxford Conference and former London Yearly Meeting clerk, introduced the other participants: William Barton of the Friends Service Council in London; John Sinton of Ireland Yearly Meeting; and Monica Gillett, British Young Friend. All had been asked to speak on the concerns closest to their hearts.



British Friends and former clerks of London Yearly Meeting—left to right, Winifred and Wilfred Littleboy; Harold and Hilda Reed.

Wayne Carter photo

Elsie Carter, teacher, right, with Junior pupils attending the Laboratory School.

Elise Boulding from Ann Arbor, Michigan, spoke effectively on "The Place of the Child in the Society of Friends." "We should," she said, "take a high view of what our children can be . . . the real reason for finding a deeper relation with our children has nothing to do with the urgency of our world situation; rather it is that we need to live **with** our children in God's eternal now."

Conscientious, Detailed Planning

The planning and hard work of many Friends, weeks in advance, was quite evident. David and Lila Henley and the Program Committee merit our deep appreciation for work well done. As one who looks back over several meetings of the Five Years Meeting in which I had a part, I can bear witness that this was the best planned and directed meeting I have ever seen. Our thanks goes to Glenn Reece, as General Secretary, and other members of the staff who gave hours and days of hard work helping David Henley, chairman, to bring the plans to fruition. In all seriousness I say that, in my view, we have never had a better Five Years Meeting gathering. I am sure that witness will be made by hundreds of Friends.

The contribution of business men to the organization and work of the Five Years Meeting during recent changes has been of great importance. Willard Ware of New England as Chairman of the Executive Committee of the Executive Council has given generously of his talents and experience. Delbert Replogle of New York Yearly Meeting serves an essential part as Chairman of the Personnel Committee. At this particular period their contributions, along with those of Richmond business men, have been of special value.

Early each morning Friends gathered for worship in small groups like this one located at various points on the Earlham campus. The tone and direction of each group was set by the individuals comprising it; and the leadings of the Spirit were deeply felt on many days.

Practical Action Follows

What did we "do" at Richmond? Much of what was done cannot be written, for it is grown into the very nature of life and experience of the attending Friends. But there is much to write in terms of important, specific action: 1. the Five Years Meeting (without for the moment changing its name) will meet every three years. The next gathering will be in 1963, the place yet to be determined. 2. Beginning as soon as possible **The American Friend** and **Quaker Action** will be combined into one journal to be issued monthly, given a cover page in color, the subscription price to be one dollar and the name to be changed to **Quaker Life.** Editorial staff for this important publication is being found. The American Friend Council and the Publication Board are deeply grateful to Merritt Murphy for his generous and knowledgable service as editor, from which position he now resigns to become chairman of the Publication Board. He has given many days of volunteer service to work both with The American Friend and Quaker Action. Frances Ryan continues as Circulation Manager and Mildred Hale continues for the time as associate editor.

There should be many Friends who give sustaining support to this new venture by sending in five dollars or more with their annual renewals.

Friends Testimonies

3) Pronouncements on Peace, Race, Capital Punishment and Beverage Alcohol were carefully prepared and will be reflected in these pages later. 4) A message on Faith and Life, developed by advance conferences following the wide survey will be circulated among Friends. 5) Spiritual Mission Teams, aimed at listing one hundred Friends and more, are being set up under the direction of Glenn Reece, who will promote this important mission of Friends to Friends. Get ready for it! Are you willing to give time in visitation? Inform Glenn Reece of your interest.

6) A new Board on Stewardship and Finance has been set up with one representative from each Yearly Meeting, and with the expectation of a full-time secretary to promote its work. 7) A Board on Training for Christian Vocations was approved, with accent on finding and training of ministers and other leaders for our work. 8) The raising of the Assessment was approved—from 50c to $1 beginning January 1, 1962.

Skillful Guidance

Newly-named clerks are: S. Arthur Watson, president of William Penn College, presiding clerk; Clarabel Marstaller of Freeport, Maine, recording clerk; Earl Redding of Miami, Florida, reading clerk; and Ruth Osborne of Concord, New Hampshire, announcing clerk.

The clerks who guided us through the sessions were Sumner Mills, Jeanette Hadley, David Stanfield, and Eugene Coffin. Sumner Mills, who retired as presiding clerk, stated near the close of the sessions that "the Five Years Meeting has become not so much a bridge, but a stream fed by 'rain on the mountain,' until it has become a volume of power and light, refreshing Friends far and near."

In the closing session, Lorton Heusel suggested that we have become "men and women of the pilgrim heart." Wilmer Cooper reviewed the important steps taken which present our enlisting program. Richard Newby again reminded us that rain on the mountain must fall in our lives if the streams of power continue to flow. David Henley, as chairman of the closing session and of the Program Committee, drew our minds together around the central theme of commitment, "to serve the present age."

With an orderly, informal transfer becoming to a Quaker meeting, Sumner A. Mills expressed to S. Arthur Watson the feeling of prayerful support by Friends, as his clerkship was transferred. With united voices Friends sang, "A charge to keep have I . . . to serve the present age, my calling to fulfill," and the closing minute was read:

"The Lord willing, to meet again in three years."

Cuba greets Mexico—left, Juan Sierra, right, Oralio de Gonzalez. The three Cuban Friends and one Mexican Friend present were given particularly warm greetings during these days of heightened tensions between these countries and the United States.

We Are Grateful

Thanks of a very special sort are due the Earlham College staff. Had it not been for the careful advance planning and skillfully-coordinated execution, daily, of services, facilities and personnel, Friends could never have experienced such satisfaction as they did in their living and meeting arrangements.

Our hats off especially to Harold Cope, John Sweitzer, Ray Winchester, Marvin Staats, Paul Bigelow, and Miss Annetta Collins, dietitian — from the Five Years Meeting.

Older Young Friends

College Age Young Friends participated in the adult program of the Five Years Meeting. In addition they met each evening for discussion and fellowship in the W.R.A. Lodge on the Earlham campus.

Discussion leaders included Arthur Roberts of George Fox College, who helped in their consideration of Quakerism, and particularly in an understanding of the viewpoint of evangelical Friends; Anna Brinton who spoke of her experiences and work with the American Friends Service Committee; and Douglas Steere, who urged young Friends to newly-created opportunities for service and especially showed them new opportunities through the A.F.S.C. Raymond Wilson discussed work of the Friends Committee on National Legislation and showed young Friends their responsibilities as citizens.

During their informal discussions these young Friends gave concerned thought to the reason why so few Negroes are members of the Society of Friends.

Active concern was evidenced when they established a car-wash during the sessions and operated a lemonade stand to earn money. Some $200 was raised, this to help provide several young Friends with scholarship aid for the Work-Camp being held at Penn Center, on St. Helena Island, N.C. It is sponsored by the Youth Department of the Five Years Meeting and North Carolina Yearly Meeting Young Friends, dates August 1-27.

Morning Devotionals

Devotional speakers played an important role during the Five Years Meeting. Coming at the end of each business session in the morning, they served to sharpen Friends sensitivity to issues being considered as well as to deepen the prayer life of all Friends.

S. Arthur Watson led Friends in their thinking on the first day, while Earl Prignitz did this on Saturday. Other leaders throughout the week were Eugene Coffin, Miriam Levering, Elise Boulding and Robert E. Cope.

Quoting from just one of these sessions, Miriam Levering repeated the questions asked earlier, "Not who am I, but whose am I?" She spoke of the process of establishing firm healthy roots, not "random roots" in the world. "Too often," she said, "we are reactors—not acting ourselves." "The process of establishing good roots is slow and must be guided by the principles of our Bible: law, order and love."

Wanted: EXPERIMENTERS
By Ida Mae Miller

Where, in our Five Years Meeting, is there a Meeting willing to experiment creatively with music for the coming year? Which one will explore the place of music in worship - to testify to its true value? To such a Meeting these words are addressed and these suggestions offered.

The Meeting's Music Committee needs first to pray and meditate, considering the place of music in corporate worship. Then a frank and detailed survey of the current music in the Meeting will prove illuminating and provocative. Next, a co-operative study undertaken with the Meeting on Ministry and Counsel should determine the year's goals and indicate the most pressing needs. Together the Music Committee and Ministry and Counsel should then propose a program to fulfill these needs.

Having thus worked with Ministry and Counsel, the minister should be asked for suggestions in developing the proposed program. The minister could suggest, for instance, capable Friends to serve in a special capacity, advise on advantageous times to implement the program, offer to enlist the cooperation of other Meeting committees, plan to stimulate interest in music with some group, or criticize constructively the proposed plan.

Then, with all love and conviction, and a generous amount of enthusiasm, the Music Committee should contact the members who can help in any way. Each Friend approached should be asked for a specific service, to bear a definite responsibility. Timidity and insecurity should be met with confidence and encouragement. A small core of willing, dedicated workers can produce amazing results.

If **you** are willing to be such an experimenter in **your** Meeting, send a postal giving your name, address, and local Meeting to Ida Mae Miller, 525 East Main Street, Plainfield, Indiana. Together we'll enjoy a year of discovery with music in Meeting.

Registered Attenders at Five Years Meeting

(By Yearly Meetings and Other Groups)

Baltimore	30	Nebraska	25	Mexico	1
California	57	New England	36	Kentucky	2
Canada	10	New York	46	Ireland	4
Cuba	3	North Carolina	104	Pacific	3
East Africa	5	Oregon	5	Friends	
Indiana	237	Western	208	World Comm.	3
Iowa	63	Wilmington	79	Ohio Conservative	2
Jamaica	5	Philadelphia	64	Ann Arbor, Mich.	2
Kansas	22	Formosa	2	Ind. Gen'l Conf.	2
London	12	Florida	4	Uncertain	14
				TOTAL	1050

Clerks at their official table: left to right: Sumner Miils, presiding clerk; Jeanette Hadley, recording clerk; David Stanfield, reading clerk, and Eugene Coffin, announcing clerk.

All completed their term when the sessions concluded. A photograph of incoming clerks will appear in our next issue.

Friends from Philadelphia Yearly Meeting—all told there were 64 of them registered.

Some of the nearly sixty California Friends present smile their approval of Indiana weather in July. (It was unusually cool and pleasant.)

East Africa Attends

Ten years ago Benjamin N'Gaira attended the 1950 Five Years Meeting sessions as the first East African Friend to represent his Yearly Meeting here. Five years later Thomas Lung'aho, another East African Friend, was in attendance.

Now in 1960 at the sessions there were eleven Friends from East Africa Yearly Meeting. They were Solomon Adagala, teacher and administrator of 600 schools in Kenya (who took part in the panel, "Africa Today and Tomorrow) and Leah Lung'aho, wife of Thomas Lung'aho and mother of eight children—both who came from Kenya. Nathan Fedha, a student at Wisconsin State College; Reuben Olembo, attending Purdue University; Grace Mugone and Fred Dalizu, now students at Howard University; and Filemona and Abigail Indire from Muncie, Ind., where they are attending Ball State College, who were accompanied by their three small children.

Rosa Page Welch

Known to her many friends and critics as "Mezzo-Soprano—Goodwill Ambassador and Lecturer," Rosa Page Welch twice during the sessions met with Friends and gave of her warm spirit and beautiful voice.

At the United Society of Friends Women's banquet on Saturday evening, July 16, 700 women gathered to hear her. On the following Sunday afternoon Friends found themselves not only listening, but also participating. Interspersed with sacred and formal music was her animated speaking, as she challenged each audience to meet the opportunities and responsibilities for spiritual and moral leadership in ways of peace and international brotherhood. Her moving interpretations of Negro spirituals were sung without accompaniment.

Then Friends found themselves learning a new "spiritual," as they joined in a song written in the midst of the Montgomery, Alabama, boycott. At that time an elderly Negro woman who was walking to her destination rather than ride the segregated buses was asked if she were not

weary. Her reply bespoke the spirit of many: "My feet are tired, but my soul is resting . . . For I'm walking for the glory of the Lord."

A native of Mississippi, Mrs. Welch is a graduate of Southern Christian Institute, a school of the Disciples of Christ. She has studied at the American Conservatory of Music in Chicago and has done special work in religious education at the University of Chicago.

In July of 1958 she was in charge of the music for the 14th World Convention of Christian Education and Sunday School Associations, at which some 64 countries sent delegations. She toured Japan in behalf of widows and dependent children, and spoke and sang for many concerts sponsored by Church World Service. More recently she has lectured widely in the United States and in Mexico.

Concert Artists

Max Carr, newly-appointed chairman of the Music Department of Wilmington College, presented a piano concert for one hour on July 18 during Five Years Meeting.

Since 1957 Max Carr has been chairman of the Fine Arts Course of the University of Arkansas. He made his Town Hall debut in 1949 while studying piano under the late Harold Bauer.

The Alard String Quartet of Wilmington College presented a program of chamber music in the lounge of Earlham Hall on Wednesday, July 20. This quartet, which is in-residence at Wilmington now, was formed at the Juillard School of Music in 1954, and that year became the junior quartet-in-residence at the University of Texas. Since 1956 they have been at Wilmington, where they are all faculty members. Each member is a fine soloist in his own right. They have taught classes in strings to public school children of Wilmington as well as at the college.

Much to the joy of Friends, Ruth Bachmann Batt presented on Friday night during Five Years Meeting an organ concert in Goddard Auditorium of Earlham College. Her program included selections by J. S. Bach and several nineteenth century composers.

From 1929 to 1938, Ruth Batt taught piano and theory at Earlham College. She has been organist at the Indianapolis First Friends Meeting since 1953.

Credit Is Due

To James Furbay of Ridgefarm, Illinois, go our thanks for being the "official" Five Years Meeting photographer. Most of the pictures in this issue were taken by him.

Bahnsen Photo, Yellow Springs, Ohio

The Alard String Quartet

Second Friends Laboratory School

"The Laboratory School offers so much, and each new experience makes me grateful to belong to the Society of Friends." This was the comment of not only one member attending the Friends Laboratory School held at First Friends, Richmond, Ind., June 12 to 17, but the feeling of most of the 22 persons who received certificates of completion.

Representing twelve Monthly Meetings, they were delightfully surprised to find that in a "Lab School" they did not sit and just listen or observe, but were involved during the entire day in an exciting, learning adventure. A strong fellowship developed early in the week in the four age-group departments, as they planned each class, evaluated them, worked with the children and shared the problems and techniques of teaching.

An hour each day spent on "How to Make Groups More Effective," led by David Castle, was a special feature.

The student teachers were inspired to see how enthusiastic children can be about learning Biblical material. One Junior High Student wrote, "I have learned more this week than I ever have about Jesus." When a Junior said, "I wish Paul was alive now—he must have been a wonderful guy," she expressed an unusual interest in the study.

The success of the Laboratory School—which was planned by ten local Meetings — illustrates the value of this type of teacher training. Similar schools are being planned in the west, east, and mid-west for Friends next summer.

COMING EVENTS

August 12-18—Indiana Yearly Meeting, Earlham College, Richmond, Indiana.

August 16-21 — Western Yearly Meeting, Plainfield, Ind.

August 18-23 — Wilmington Yearly Meeting, Wilmington, Ohio.

August 18-23 — Iowa Yearly Meeting, College Avenue Meetinghouse, Oskaloosa, Iowa.

September 16-18 — Annual Meeting, Dayton Regional A.F.S.C., Germantown, Ohio.

Quakerdom - at - Large

MARGARET BEIDLER, now assistant to the president of Earlham College, goes soon to replace Virginia Williams Lemmerman as coordinator of seminars for the Quaker Program at the United Nations. This was announced during Five Years Meeting sessions when Elmore Jackson, director of the Quaker Program, gave his report.

* * *

J. FLOYD MOORE, an active member of the Five Years Meeting and associate professor of Religion at Guilford College, was awarded the degree of Doctor of Philosophy in June. His dissertation was entitled "The Ethical Thought of Rufus Matthew Jones, with Special Reference to Biblical Influences," and is available from Micro-Film Service, Ann Arbor, Michigan.

* * *

PAINSVILLE, MINNESOTA will be the site of the 1961 conference of the Young Friends Committee of North America, to be held September 2 to 9, 1961 at Lake Korona's Assembly Grounds.

* * *

DR. A. A. and MIRA COPE BOND celebrated on June 24th their Golden Wedding anniversary in Jacksonville, Florida. A large number of greetings were received from friends all over the world whose lives have been enriched by their association with the Bonds.

They were guests of honor on the eve of their anniversary at the home of their son, Dr. James W. Bond, along with others from the Jacksonville Friends Meeting. The photographs which Mira Bond had kept over the years afforded a fascinating trip back over the fifty full years, over 35 of which were devoted to the Friends Africa Mission in Kaimosi. Friends may address them at 5832 Bartram Circle, South, Jacksonville 11, Florida.

* * *

ON SEPTEMBER 16 to 18 again at Germantown, Ohio, the Dayton Regional office of the American Friends Service Committee will hold its annual meeting.

Henry J. Cadbury, AFSC national chairman until last year, will give the opening address. Besides reporting on activities and discussing long-range plans and programs, one session will be given to meetings of the working committees — peace education, college-projects, and community relations.

* * *

The 1960 DIRECTORY OF FRIENDS MEETINGS, newly revised, is available by addressing the Friends World Committee, 20 S. 12th St., Philadelphia; or FWC Midwest Office, Wilmington College, Wilmington, Ohio.

Included in the directory is the listing of all meetings for worship in the U.S. and Canada with the time, place, clerk's name and address, and Yearly Meeting affiliation; also a world calendar of Yearly Meetings; location of Friends Centers, and Friends schools and colleges in the U.S.

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* * *

LYLE E. TATUM, of Riverton, New Jersey, left July 7 for Southern Rhodesia, to assume the position of American Friends Service Committee representative in the Central African Federation. He is accompanied by his wife and twelve-year old son.

Lyle Tatum has been for several years the Executive Secretary of the Middle Atlantic Region and Acting Secretary of the American Section. Besides his service on numerous AFSC committees, he is Co-Chairman of the Central Committee for Conscientious Objectors. He is a member of Haddonfield Monthly Meeting.

* * *

GEORGE SAXTON, Friend of Chicago, Illinois, who has been serving as Director of the Respiratory Laboratory at the University of Illinois Medical School in Chicago, and is considered an authority on the problems of lung cancer, is moving with his family to Boston next September. He will be studying Public Health at Harvard University in preparation for work overseas during the coming year.

He recently wrote for the new pamphlet "Friends Speak on Three Moral Issues," available from the Board on Peace and Social Concerns, 101 Quaker Hill Drive, Richmond, Indiana.

* * *

A MEMORIAL SERVICE for the late Alice W. Jones was held in the Swift Hall at Friends Girls School, Ramallah, Jordan, June 17, 1960. About seventy-five former students, teachers and workers of the school were present.

The service, planned by a committee of the local Friends meeting, was led by Harold Smuck. The Scripture was read by Dr. Jirius Mansur. Besides the memorial, which had been prepared by Moses and Mabel Bailey, Marion E. Kelsey, Mildred E. White and others, and read by Anna O. Langston, tributes were prepared and read by Wadia Shatara, A. Willard Jones and Aziz Shaheen. Each of these commemorated the supreme devotion of Alice Jones, her loving care of her students, her high ideals and her simple, truly Christian life.

A group of students from Friends Girls School sang the hymn which Alice Jones had chosen for her memorial service, "The Half Has Never Been Told," and the service was closed with prayer.

Mary Cooper

As the time for the Five Years Meeting approached, New Castle Meeting in Indiana was very concious of the fact that one member who had always ben in eager and constant attendance would not be there to greet her many friends and to enjoy each session.

The loss of Mary Cooper, whose death occurred last December 24th, is still keenly felt by the meeting in whose every activity she was always interested. The choir, the Sunday School, the United Society of Friends Women, and Ministry and Counsel all claimed her loyal devotion. Up to the last she enjoyed sewing for the American Friends Service Committee. Even in ill health her contribution never lagged. Her influence will continue to inspire and encourage.

BIRTHS

Hinshaw—To Edwin and Dorothy Hinshaw on July 5, at Friends Africa Mission, Kaimosi, Kenya, a daughter, Jenny Elaine.

* * *

BY ADOPTION

Heusel—To the home of Lorton and Joyce Heusel of Wilmington, Ohio, on May 3, a daughter, Jill Annette, born Nov. 29, 1959.

* * *

BY ADOPTION

Wicke—To the home of Winslow and Evelyn Jones Wicke of Cincinnati, Ohio, by adoption on June 29, 1960, a son, Steven Jeffrey, born March 10, 1959.

DEATHS

Harshbarger — Blanche Harshbarger, member of Fairmount, Indiana Meeting, on April 24, age 68. A birthright Friend, she was born near New London, Indiana. In 1900 she moved with her parents, Charles and Arletta Harshbarger, to Fairmount, where she lived until her death.

Always a sincere Christian and a faithful Friend, Blanche Harshbarger was devoted to the work of the Church and the W.C.T.U. Possessed of a kindly nature, she brought comfort and cheer to many families through service as a practical nurse. She will be remembered in several Quaker communities as companion and friend of Marie Cassell, Friends minister.

She leaves one brother, Glen Harshbarger of Mogadore, Ohio, and two nephews, James Harshbarger of Fairmount, and Charles Harshbarger of Newcomerstown, Ohio.

* * *

Hill—Martha Eunice Hill, on June 30, in Wichita, Kansas, following a long illness, age 63. A faithful member of University Friends Church, she had been a school teacher during her adult years, and was retired only last January because of ill health. She was born April 3, 1897, at Eudora, Kansas.

She was a graduate of Wichita High School and Friends University. Eunice Hill had also done graduate study at the University of California in Los Angeles. She had taught in Wichita at Central and Truesdell Intermediate Schools and most recently at South High School.

Surviving are three brothers, John W., Los Angeles; Gurney, El Monte, Calif.; and Charles of Chicago; also an aunt, Mrs. Mary Henry, with whom she made her home. A memorial has been established in her name with the American Cancer Society. Services were held at University Friends Church, Robert E. Cope, minister, with burial at Hesper, Kansas.

Young Friends car-washing project at Five Years Meeting to raise funds for scholarships to the South Carolina work camp and travel fund to bring Benjamin Wegesa from Kenya.

Some of the best-sellers at Five Years Meeting, 1960

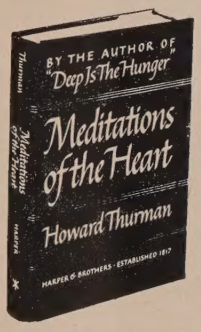
These offer strength and guidance for the present tumult.

THERE IS A SPIRIT,

The Naylor Sonnets
by Kenneth Boulding

$1.25

University of Michigan Press



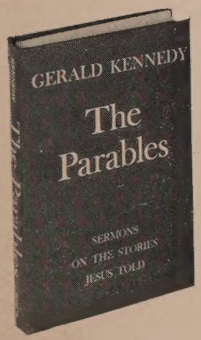
MEDITATIONS OF THE HEART

by

Howard Thurman

Harper, $2.75

How good it is to center down.



THE PARABLES

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Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California — Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone ATlantic 435-11.

Bell, California — (southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone PArkview 5-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:00 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer L. Vail, 2910 Chestnut Ave., Pastor. Phone HEmlock 7-1566 or GArfield 7-5636.

Los Angeles, California — Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California — First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. R. Ernest Lamb, interim pastor. Phone Sy-63372.

Ramona, California—Friends Church, 8th and Main St., (35 miles northeast of San Diego). "The Valley of the Sun." No Smog. Sunday School, 9:45 a.m.; Worship, 11 a.m.; C.E., 6 p.m.; Evening, 7 p.m.; mid-week, Tuesday, 7:30 p.m. William J. Murphy, pastor. Phone 81J.

Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:00; Evening, 7:00; Mid-week Wednesday, 7:00. Loren D. Mills, Pastor. Phone HOpkins 6-3339.

Ventura, California — Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 2-3774.

Whittier, California — East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California — First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Morning Worship, 9:45 during July and August; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., W. Marvin Gilbert, Clerk; Harold Walker, minister. Phone 43-467.

CANADA

Montreal, Quebec — Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorcester Street West.

Toronto, Ontario — 60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado — First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado — Friends Meeting (Five Years Meeting), West 39th Ave. and Shoshone St.: Sunday Study Groups, 9:45 a.m.; Worship Service, 10:45 a.m. Philip Mesner, Minister, Katherine Honold, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach, Florida—Meeting 11:00 a.m., Firstdays at 300 North Halifax Avenue.

Gainesville, Florida — 116 Florida Union. Meeting for Worship (unprogrammed), Firstday, 11 a.m.

Jacksonville, Florida — Meeting for Worship at 11:00 a.m. in Y.W.C.A. Board Room. Phone EVergreen 9-4345.

Miami, Florida—Tenth Avenue Friends Meeting and **Iglesia Los Amigos,** 3235 NW 10th Avenue — Meeting for Worship in English, 9:00 a.m.; Sunday School, 10:00 a.m.; Meeting for Worship in Spanish, 11:00 a.m. Earl W. Redding, pastor. Phone NEwton 4-6740.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S.E. Meeting and First Day School at 11 a.m.

GEORGIA

Atlanta, Georgia — Meeting for Worship and First-day School at 10:00 a.m. 1384 Fairview Road, N.E., Atlanta 6, Phone DR 3-7986. Phern Stanley, Clerk, Phone DR 3-5357.

ILLINOIS

Chicago, Illinois — Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEverly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Illinois — 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting, 7:30 p.m. every first Friday. Telephone BUtterfield 8-3066.

Downers Grove, Illinois — Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOodlawn 8-2040.

INDIANA

Anderson, Indiana — First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—First Day Meeting for study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 S. Mitchell, EDison 6-5209.

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Carthage, Indiana—Carthage Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Prayer Group, Thursday, 7:30 p.m. Herman A. Parker, minister. Phone Logan 5-5665.

Carmel, Indiana—Friends Church, Corner of Third St. and Rangeline Road: Meeting for Worship, 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 6:30 p.m. Murray C. Johnson, Minister. Phone VIctor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor, H.A. 5-2621; after 6:00 p.m., G.R. 6-7776. All Friends welcome.

Hagerstown, Indiana — Nettle Creek Friends Meeting (west of Dalton): Sunday School, 9:30; Morning Worship, 10:30; Evening Service every other Sunday at 7:00 p.m.; Midweek Cottage Prayer Service, 7:00 p.m. Edward Armstrong, Minister.

Hortonville, Ind. — Friends Meeting, R. 3, Sheridan. 3 miles north of Westfield on U.S. 31 and 1 mile west. Worship, 9:30 & 7:30; S.S., 10:30. Robert E. Beck, Pastor, Pleasant 8-5698.

Indianapolis, Indiana — Irvington Friends Meeting, 23 S. Ritter Ave. Church School at 10:00 a.m. Meeting for Worship at 11:00 a.m. J. Worrell Kirk, Minister. For information call FL 7-3850.

Indianapolis, Ind.—Lanthorn Friends Meeting, 1040 W. 42nd St. Unprogrammed Meeting and First-day School 10:00 a.m. Tel. LI 6-0422.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30 a.m.; Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLifford 5-2485.

Indianapolis, Indiana — Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45 a.m. Allen Reynolds, Minister.

Knightstown, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: ATlas 2-5674 (home), ATlas 8-5680 (church).

New Castle, Ind. — Friends Meeting, 503 So. Main Street. Meeting for Worship, 9:30 a.m.; Church School, 10:30 a.m. Pastor, Thomas J. Mullen, phone JA 9-1799.

Plainfield, Ind.—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 306 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana — First Friends Meeting, East Main and Sixteenth Streets: Sunday School, 9:15 a.m. (through Primary); Morning Worship, 9:15 and 10:30 a.m. David Castle, Minister of Pastoral Care. Elmer H. Brown, Minister of Education.

Richmond, Indiana—West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship; 10:30 a.m. R. Furnas Trueblood, Minister.

Sharpsville, Indiana — Mt. Lebanon Friends Meeting - 8 miles south of Kokomo on Route 31 - then one mile west. Sunday School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Young Peoples Service, 5:30 p.m.; Evangelistic Service, 7:00 p.m.; Prayer Meeting Wednesday evening, 7:00 p.m. Dwight Moss, pastor. Phone 2X10.

Spiceland, Ind. — Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl J. Prignitz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 2-6221.

Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Fairfield, Iowa — 1207 South 6th. Bible School 9:30, Worship Service 10:30 D.S.T. Lewis Savage, Pastor.

Oskaloosa, Iowa—College Avenue Meeting, North C. Street and College Ave.: Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 6:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 North C St., ORchard 2-2342, home; ORchard 3-6341, church office.

West Branch, Iowa—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:00 a.m.; Meeting for Worship, 10:00 a.m.; Evening Family and Youth Fellowship Group Meetings, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Lela Gordon Chance. Office phone, AM 2-3373.

KENTUCKY

Louisville, Kentucky — Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWinbrook 5-7110.

MAINE

Portland, Maine—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi, Md.—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

MASSACHUSETTS

Cambridge, Massachusetts — 5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meetinghouse near B & M Station. Meeting for Worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

Nantucket, Mass. — Sundays 10:30 through July and August. Historic Fair Street Meeting House.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: Sunday School, 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone WE 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. 13130 Woodward. Phone TO 7-7410.

Kalamazoo, Mich. — Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan — Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota — Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Church).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328 or CI 2-6958.

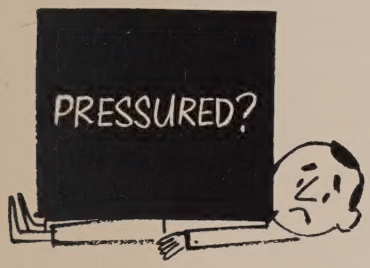
NEW JERSEY

Montclair, New Jersey — 289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York — Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany HO-3-62-42.

Gasport, New York—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.



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3:30 p.m. Riverside Church, 15th Floor
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4) about First-day schools, monthly meetings, suppers, etc.

Pawling, New York—Oblong Meeting House, Quaker Hill. Meeting for worship, 11:00 a.m., First-days through August 28.

Riverside, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prellwitz, Peconic 4-6155.

Scarsdale, New York — United Meeting for Worship June 12 through September 4. First-day at 9:30 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

NORTH CAROLINA

Greensboro, North Carolina — First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St., Bible School 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C. — New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00. Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point, N. C.—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 9-8198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy, N. C. — Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Mid-week Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati, Ohio — Cincinnati Monthly Meeting of Friends, in temporary location at 218 Ludlow Avenue (in E.T. Carson Lodge Hall) in Clifton. Take either bus 61 to Clifton and Ludlow or bus 53 to Ludlow and Brookline. Unified Meeting for Worship and First-day School at 10:00 a.m., June 19 through September 4. Clerk: Ruth G. Tuttle, 903 Ellison Avenue, phone EA 1-2619. Meeting Office at 9505 Montgomery Road, Cincinnati 42, Ohio: phone TW 1-4538.

Columbus, Ohio—Westgate Friends Meeting (formerly Highland Avenue), 3750 Sullivant Ave. (parallel with Rt. 40, one-half mile south). Extreme west side of city. Leonard E. Wines, Pastor.

Toledo, Ohio — Unprogrammed meeting for worship, First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, Ohio — Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

OREGON

Newberg, Oregon — Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones JEfferson 8-3721 and 2801.

PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tennessee — Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-6574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Holland, Virginia — Somerton Friends Meeting: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Clerk, Goldie Mae Wright, Holland, Va., RR 2. Minister, James A. Coney. Phone Franklin, LO-2-8617.

Richmond, Virginia — Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Emmet M. Frazer.

WASHINGTON

Seattle, Washington — University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON, D. C.

Washington, District of Columbia — Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii — Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

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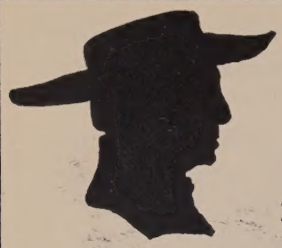

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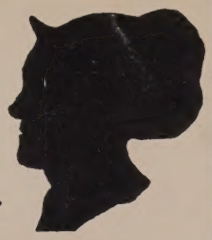

Early Cooperation Among Yearly Meetings

The following story, appearing in two parts, has been "dug from the records" by Levinus Painter of Collins, New York. It might well be sub-titled "Before the Five Years Meeting Was Organized."

The first concern for cooperation among Yearly Meetings seems to have arisen in the 1848 sessions of New York Yearly Meeting. It was prompted by the Wilburite separation which had already taken place in Scipio Quarter of that Yearly Meeting.

"A proposition was feelingly made . . . whether essential benefit might not be hoped for, from a united effort on the part of the different yearly meetings of Friends in America in relation to our present tried state. (Wilburite separation) . . . It is a Christian privilege for brethren to meet together, feel and sympathize with each other in varied trials and to ask counsel of him who is the great Head over all things. . . .

"It was concluded to invite the different Yearly Meetings to appoint committees to meet in a general conference to be held in Baltimore in Seventh Month of next year (1849). . . . The Meeting appointed the following (eleven) Friends to attend the proposed conference in its behalf: Richard Mott . . . (and others).

"It was concluded that information of this concern and movement be alluded to in the Epistles and the Clerk was requested to forward copies of the Minute to the different Yearly Meetings of Friends in America and also to our beloved Friends in London and Dublin in the hope that they will unite with us in this concern . . ."

Four other yearly meetings united with this concern and appointed delegates: New England, Baltimore (They must have been consulted in advance since the meeting was to be held there.), North Carolina and Indiana. Ohio and Philadelphia did not respond. Of course New York and Philadelphia were not exchanging Epistles in 1848. The five Yearly Meetings appointed 45 Friends, most of whom were present at the Baltimore conference convened July 9, 1849.

Elijah Coffin of Indiana served as Clerk for the gathering. The long communication produced by the conference is full of tenderness and solicitation toward Friends in yearly meetings who have lately withdrawn from their monthly meetings and have set up meetings of their own. "We affectionately encourage Friends in all their meetings to cultivate toward them (those who have withdrawn) feelings of true Christian forbearance and love. . . ." (Quotations from Minutes of New York Yearly Meeting 1848 and from "Friends Review" 6-29-1850, pages 651-53).

It appears that this first Friends conference dealt primarily with matters of theology and Friends practices. The New York committee reported back to the yearly meeting in 1850 and was continued with the hope that a further conference might be held. So far as available records reveal no later gathering was held.

The Next Step That Was Not Taken!

Indiana Yearly Meeting October 2, 1858 received a communication from its Meeting for Sufferings "recommending the establishment of a body of Friends to be composed of representatives from all the yearly meetings that may unite in the measure and to take cognizance of all matters affecting the general interest of our Religious Society which may be referred to it." After weighty discussion the proposal was fully united with and directed to the attention of other yearly meetings.

New York Friends, who had issued a call only nine years before for a general gathering of Friends to be held in Baltimore, feared this idea coming "out of the west." Their action was recorded in the yearly meeting sessions, May 1859: "Upon deliberation and carefully attending thereto the Meeting united in the belief that we are not prepared to adopt such a measure at this time." It was therefore referred to the sessions of the next year. But the 1860 New York Minutes reveal no record of action. Apparently it was lost in the shuffle. Also a few weeks later in 1859 New England took negative action during the annual sessions. No recorded action has been found in other Yearly Meeting records. Presumably the negative action of New York and New England was sufficient to table the proposal from Indiana. Otherwise a Five Years Meeting, or comparable organization, might have been formed in 1860.

Further articles on the Five Years Meeting in session and announcement of Earl Conn, Muncie, Indiana, as editor of The American Friend will appear in our next issue.

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